

CHEDDON FITZPAINE

I hereby give Notice of the Parish Council Meeting to be held at 7.00pm on Monday 13th November 2023.

In the Committee Room of the Memorial Hall at Cheddon Fitzpaine TA2 8JY

www.cfpc.co.uk

Clerk: Sammie Millard-Jones: 07465 405533

8th November 2023

Everyone is invited to attend and may ask questions of the council or make a statement.

AGENDA

1. **To receive apologies for absence:**
2. **To receive declarations of personal/prejudicial/disclosable pecuniary interests**
3. **To approve Minutes of the Parish Council Meeting held on 11th September 2023.**

PUBLIC QUESTION TIME

4. **Reports: SC**
5. **Joint Projects with West Monkton:**
Maidenbrook Country Park & Somerset Wood:
6. **Cheddon Village (R)** To consider signage for the phone box .
7. **Highways:**
8. **Planning Applications: None**
Delegated Powers:
CC/4073/2023. Planning application for the replacement of three welfare units and for the erection of one additional portakabin style office unit (retrospectively) Crown Industrial Estate, New Materials Recycling Centre, Venture Way, Cheddon Fitzpaine, Taunton. TA2 8QY.
Planning Decisions:
08/19/0031 & 30/LB Erection of 2 No. extensions for an auditorium, artists workshops, gallery and cafe with various internal and external alterations at Hestercombe House, Volis Hill, Cheddon Fitzpaine. Conditional approval
08/23/0016 & 17/LB Conversion of garage to annexe at Rowford Barton, Lyngford Lane, Cheddon Fitzpaine. Conditional approval.
38/23/0256 Consent under Section 37 of the Electricity Act 1989 to underground existing overhead electricity lines and for the erection of associated replacement terminal towers on land west of Staplegrove, Taunton. No objection.
10. **Enforcements(R)** To consider village planning consent.
11. **Reports:** Church, Cheddon School, Memorial Hall, Footpaths, Defib where available:
12. **Admin:**
13. **Finance:**
 - a. **Approval of Payments & Receipts (R)**
 - b. **Approval of the bank reconciliation (R)**
 - c. **Bank Reconciliation to 31st October 2023.**
 - d. **Approval of the National Pay award and back pay of Clerk Salary**
 - e. **Budget (R)** To consider reduction in costs to the PC
 - f. **Citizens Advice request**
14. **Devolution of assets (R)** To consider the letter from Somerset Council
15. **AGAR** To note the external auditor's comments
16. **Local Community Network update:**
17. **Matters raised by Councillors:**
18. **Correspondence:**
19. **Items for next agenda:**
20. **2024 meeting dates**
Meetings: Bi-monthly: 2nd Monday – 7.00pm.

S Millard-Jones

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