

## CHEDDON FITZPAINE

**I hereby give Notice of the Parish Council Meeting to be held at 7.00pm on Monday 10<sup>th</sup> July 2023.**

In the Committee Room of the Memorial Hall at Cheddon Fitzpaine TA2 8JY

[www.cfpc.co.uk](http://www.cfpc.co.uk)

Clerk: Sammie Millard-Jones: 07465 405533

5<sup>th</sup> July 2023

Everyone is invited to attend and may ask questions of the council or make a statement.

### AGENDA

1. **To receive apologies for absence:**
2. **To receive declarations of personal/prejudicial/disclosable pecuniary interests**
3. **To approve Minutes of the Parish Council Meeting held on 12<sup>th</sup> June 2023.**
4. **Co-option. (R)** To co-opt a new member onto the Parish Council

### PUBLIC QUESTION TIME

5. **Reports: SC**
6. **Joint Projects with West Monkton:**  
**Maidenbrook Country Park & Somerset Wood:**
7. **Cheddon Ward:** Defib update
8. **Maidenbrook Ward:**
9. **Highways:**
10. **Planning Applications:** None
10. **Planning Decisions:**  
**34/22/0011** Application for Approval of Reserved Matters for the appearance, landscaping, layout and scale following outline approval 34/16/0007 for the northern ecological buffer, public open space, drainage and landscaping for Staplegrove West Phase 1, north of Staplegrove Road, Taunton. Prior Approval Approved (Conditional).
- 08/21/0035 & 36LB** Change of use of land and reinstatement of an avenue of trees and ha-ha on the west side of the formal garden at Hestercombe Gardens, Cheddon Fitzpaine. Conditional Approval
11. **Enforcements(R)** To consider village planning consent.
12. **Reports:** Church, Cheddon School, Memorial Hall, Footpaths, where available:
13. **Admin:**
14. **Finance:**
  - a) **Approval of Payments & Receipts (R)**
  - b) **Approval of the bank reconciliation (R)**
  - c) **Bank Reconciliation to 31<sup>st</sup> June 2023.**
  - d) **Reserves (R)**
15. **Matters raised by Councillors:**
16. **Correspondence:**
17. **Items for next agenda:**  
**Meetings:** Monthly: 2<sup>nd</sup> Monday – 7.00pm.  
**2023 Dates:** 11<sup>th</sup> September / 13<sup>th</sup> November.  
**2024 Dates:** 8<sup>th</sup> Jan / 4<sup>th</sup> March / 8<sup>th</sup> April Annual Meeting of the Parish / 13<sup>th</sup> May Annual Parish Council Meeting/ 8<sup>th</sup> July / 9<sup>th</sup> September / 11<sup>th</sup> November.

*S Millard-Jones*

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