

# CHEDDON FITZPAINE

I hereby give Notice of the Parish Council Meeting to be held at 7.00pm on Monday 13<sup>th</sup> February 2023.

In the Committee Room of the Memorial Hall at Cheddon Fitzpaine TA2 8JY.

[www.cfpc.co.uk](http://www.cfpc.co.uk)

Clerk: Sammie Millard-Jones: 07465 405533

8<sup>th</sup> February 2023

Everyone is invited to attend and may ask questions of the council or make a statement.

## AGENDA

1. To receive apologies for absence:
2. To receive declarations of personal/prejudicial/disclosable pecuniary interests
3. To approve Minutes of the Parish Council Meeting held on 9<sup>th</sup> January 2023.

## PUBLIC QUESTION TIME

4. Reports: SCC/SWT/TTC
5. **Joint Projects with West Monkton: *Open Session*:**
  - a. Maidenbrook Country Park & Somerset Wood:
  - b. Community Fridge/Café/ Garden
6. **Cheddon Ward (R)** To consider maintenance within the parish. To discuss ongoing issues with sewage and flood water.
7. **Telephone box (R)** To approve the electrician quote. To consider community resuscitation training.
8. **Maidenbrook Ward: Incident January 15th**
9. **Highways**
10. **Planning Applications: (R)**
11. **08/22/00017** Redevelopment of site into 18 No. dwellings at Nerrols Farm, Batt Drive, Cheddon Fitzpaine  
**08/23/0001/T** Application to carry out management works to one Willow tree included in Taunton Deane Borough (Cheddon Fitzpaine No.1) Tree Preservation Order 1994 at Glebe Cottage, Maidenbrook Lane, Cheddon Fitzpaine (TD603)  
**08/23/0002** Change of use to the permitted use of building to allow it be used as a fitness centre (Use Class E,d) at Marshalsea House, Venture Way, Taunton  
**Report on applications considered under delegated powers: None**
12. **Planning Decisions:**  
**08/22/0015/CJ** Notification for Prior Approval for the installation of solar voltaic equipment on the roof of Amphenol, Venture Way, Crown Industrial Estate, Taunton.
13. **Reports: Church, Cheddon School, Nerrols School & Nursery, Memorial Hall, Footpaths, where available:**
14. **Local Community Networks:**
15. **Finance:**
  - a) **Approval of Payments & Receipts (R)** To note the Priorswood Library
  - b) **Approval of the bank reconciliation (R)**
  - c) **VAT reclaim**
  - d) **Precept request submitted**
16. **Clerk Admin (R)**
17. **Matters raised by Councillors:**
18. **Community Governance Review Update (R)** Confidential session to discuss legal negotiations.
19. **Correspondence:**
20. **Items for next agenda:**  
**Meetings:** Monthly: 2<sup>nd</sup> Monday – 7.00pm.  
**2023 Dates:** 13th March, 11th April (Tuesday due to bank holiday), 9th May (Tuesday due to bank holiday), 12th June, 10th July, 14th August (provisional), 11<sup>th</sup> September, 9th October, 13th November, 4th December (please note that this is the first Monday of the month, not the second as per usual)

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, and any disability), Crime & Disorder, Health & Safety, and Human Rights

*S Millard-Jones*